# **LUKE'S GOSPEL IN POETRY**

# By Jeannie Kendall

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#### Luke 1:1-4

# The voice of Luke

I am no writer.

Words are not my medium,
But stories are.
I listen to my patients
Hear their pain and fear,
Do my best to diagnose,
And, if I can,
Alleviate their suffering.

This story
I have to share.
My own Physician
Has made his analysis
Of all that ails me
And brought me
Wholeness
I had never known.

# **Luke 1:5-25**

# The voice of Zechariah

I felt less of a man.

Not because I could not Give her a child – Though that was painful Beyond explanation.

No, it was because
I could not reach her.
Each month
I saw her retreat,
Withdraw into
Some internal

Place of pain,
Somewhere
I could not decide
If I was unwelcome
Or simply unable to go
Into its depths.

But I had my work;
A place to feel worthy,
Somewhere
To drown out
My inner voices
Of accusation.

So when that one-time
Invitation came
To burn the incense
I left, trying to disguise
My relief at a respite
From the shroud of sadness
Encompassing our home
And the sense of failure
Which was nipping
At my heels
Like a wild dog.

And as I spoke
My words of farewell
I little realised
They were the last words
I would speak to her
For many months,
And that God was about
To change the world
Not just for us
But for everyone,
And for all time.

#### **Luke 1:5-25**

**The voice of Elizabeth** 

In the end

It is easier To let go Of hope,

To simply uncurl Your fingers, And gently Let it drop Into the abyss

Of might-have-beens, Feeling its absence

Almost

As a kind of peace.

And now he stands
Gesturing like a madman
Or a fool.
Yet somehow
I see the light of heaven
In his eyes
And I wonder
If I have the courage
To let hope

#### Luke 1:39-45

Be reborn.

# The voice of Elizabeth

Just for a moment We were simply two women Sharing our news.

Two miracle babies In such different ways, Sources of equal joy And apprehension.

There was heartbreak past For me And still to come For her.

But first, We were sin

We were simply two women Sharing our news.

Just for a moment.

#### Luke 1:57-80

# The voice of Zechariah

My boy:

Words I thought
I would never say.
A day I thought
I would never see.

Our John:
Yet not ours:
Even the name
Not of our choosing
Yet we do not mind,
Glad simply
To be a part of God's plan.

God's spokesperson:
And as he grows
And I see the Spirit
In his eyes
I fear for his future:
An audacious prophet
Is so rarely
Welcome
And truth
Does not always

#### Luke 2:1-7

# The voice of Joseph

Bring acceptance.

She is in pain
And I can't help her.
The birthing women
Speak encouragement
And I must stand aside
For this mystery
Which only they
Can fully comprehend.

But I have been In some ways At a distance Since she came, So tearful,
To break the news
I still struggle
To understand.

So as our future
And, if I heard right,
That of the whole world,
Hangs in the balance
In the fragility of childbirth,
I am on my knees
Begging God
To keep them safe
And give me strength to be
All that He will ask
Of me.

# **Luke 2:1-20**

# A shepherd

Mundane.

That was my life.

Punctuated by the rhythms

Of day and night

And the moods of the sheep

As the weather changed.

I was not discontent,

Yet sensed within

A gnawing questioning,

A wondering

If there was more.

And then one night
A glory lit the skies
And an encounter
With a tiny baby
Meant I saw my world
Through different eyes.

#### Luke 2:22-35

#### Simeon

I was old, And hope Was dwindling.

Had I misheard?

Who was I

To see the moment Of God's choosing?

Yet I was there,
As much fuelled
By a stubborn
Holding on to Him
As any faith.
And, for a gracious God,
Being there
Was enough.

I could
Have missed
The moment
For so many reasons:
Especially my own
Dullness of spirit
Or their
Simple ordinariness.

But God
Nudged me again
And so
I found myself
Gazing
Into the new-born eyes
Of His Messiah.

#### Luke 2:36-38

# The voice of Anna

I had a choice
The day
My Abner died.
I could grieve
With God,
Or without Him.
And so I chose
To weep
And rage
And, at times,
Almost despair,
But never

On my

Turn my back

One Hope.
I took my grief
To worship
Until one day
The years
Of pain
Were eclipsed
By a glimpse
Of God's
Amazing plan.

## Luke 2:41-52

#### **Mary**

I had somehow
Still thought of him
As "my boy".
I had nursed him
At my breast,
Tended his scraped knees,
And loved him
With every fibre
Of my being.

But that day,
Thinking
I had lost him
Then finding him
Debating
With the rabbis,
I was reminded
That he would never
Be only mine.

# Luke 3:1-20

# <u>John</u>

My parents told me
I was a miracle child
Set apart from before
I was born
To serve God,
To speak for him,
To end the long years
Of silence.

At times

It is a heavy load

To carry. And yet

Within my soul Burns a passion That will not Be silenced.

#### Luke 3:21-22

#### John

It feels all wrong.
I've known him
All these years
And sensed
Something unique.

My baptism, surely,

Is not For him.

Yet he stood there In Jordan mud As if he was Like all the others.

As if he was Like me.

## Luke 3:23-38

# All of us

Names.

Lots of names.

**Names** 

We would not know
If they were not
Listed here
With care.

And My name, Your name, Find Their place

Their place too Every bit as much In the plan of God.

There are

No exceptions.

Luke 4:1-13

A disciple

At first

I could not understand

Why he told us.

After all

It was before

We met him,

And what did we

Need to know

About his inner battles.

We all have our demons,

Don't we?

I know I do.

But this,

This was different.

As he talked

The air became still

And none of us spoke

To ask him questions -

Not even honest Thomas.

Instead we were silenced

By the shadows of pain -

Somehow remembered

From the past

And yet also feared

For the future -

That, even as he held our gaze,

Clouded his eyes.

And we knew

That though the lure

Of desire, of power,

Of spectacle and celebrity,

Lay with us all

This struggle

Was more than personal holiness

But a battle

Of more cosmic proportions.

Luke 4:13-30

**Bystander at Nazareth** 

It was curiosity that drove me there.

Joseph's boy made good, I heard,

A preacher of all things.

So I stood on the fringes,

Never being comfortable with religion:

Too many rules, too many experts

Who did not seem to live

The way they told the rest of us

We needed to.

He was different, Jesus.

I'll give him that.

He held my attention and there was...

Well, something singular in his eyes

That I had never seen before.

But then he blew it,

Talking of others, outsiders,

Who would be invited in

To be a part of God's plan,

And I felt a chill wind

Blow through

The hot and crowded synagogue.

No, Jesus, I thought,

You've lost the crowd now,

Gone just one step too far.

And so I slipped away.

I heard it turned quite nasty

In the end.

Who knows

What will become of him.

But me...

Against all odds

Something I could not name

Had stirred in me that day

That somehow

Would not be stifled.

And so I wonder too

What will become of me?

#### Luke 4:31-37

# The man in the synagogue

I cannot trace The origin,

The moment I began

To lose myself, Everything I was,

To some nameless being Who seemed to take The very essence

Of me

Until I could not recognise

The person
I had become
Or the things I did.

I have no idea What drew me To the synagogue

That day. Hope

Had long since died.

Yet somehow

Some tiny fragment Longed for the goodness

I could

Just glimpse there Like a faded memory.

I do not

Fully understand Who he is

Or what he did.

But this I know: Now I am free.

#### Luke 4:38-44

Us

Servanthood

Not popularity.

Obedience

Not public acclaim

Calling

Not approval God's path

Not ours.

#### Luke 4:38-44

Peter's mother in law

What awful timing.

Peter -God bless My son in law He's an...

Interesting character - Invites some rabbi for tea.

Well I want To show best

Capernaum hospitality

And here I am
Not knowing
Which way's up
Feeling like
A mangled fish.

So there I was Stewing

With frustration And - horrors -

In walks

The rabbi himself

As though He owned The place.

Somehow The protests Stopped before They could Be spoken As his

Cool touch

Changed everything.

Now all
I want to do
Is serve him

**Luke 5:1-11** 

Peter

Everyone

Is an expert

Aren't they?

I've spent My whole life On that lake

Some rabbi

Thinks

And yet

He knows best.

It was not The last time

Jesus

Would show me

I was not

The man I thought

I was.

Luke 5:12-16

The leper

I was alone

And desperate,

Terrified

For my future: Increasing pain,

Strangling loneliness

All I could see.

I was not sure I wanted

To live.

Then

A whisper

Of a wonder-worker.

Just a rumour,

But any hope

For the despairing

Is worth

Grasping.

So that day

I was unashamed To lie in the dust.

Face down

I was incredulous

That he would

Touch me.

Yet even

As I basked

In the marvel

Of blissful, forgotten,

Human contact

I realised

An even

Greater miracle

Had taken place

And I was clean.

Luke 5:17-26

Friend of the paralysed man

Friendship.

That is

What it was.

Pure and simple.

Friendship.

We'd watched

As he became

A shadow

Of the man

We had known.

We'd seen

His pain

Watching helpless

As his children

Played

While he lay

Trapped

In body

And – we somehow sensed –

In mind.

So yes,

We were reckless.

Some would say Pushy and rude.

But I would Do it again In a heartbeat.

For friendship. Pure and simple. Friendship.

#### Luke 5:27-32

# The voice of Levi

I was a hard man. Or so they thought.

No option

But to steel myself

Look tough

Lest the mockery And – even worse The threats -

Would stop me from

Feeding us all The only way That I could find.

So I sat there,
Day after day,
As they spat,
And ridiculed,
And jeered,

Their contempt for me

Written clearly Across their faces.

No-one,

For a long time Had met my eye.

Until he did And I saw Not disdain But something

It took me a moment

To recognise.

It was love.

# Luke 5:33-39

# My voice/our voices

Sometimes, Jesus I am content

To just patch things over.

I want to take
Just a small piece
Of your gospel
As if that
Could cover
The gaping holes
That sometimes
Are there

In my heart, Fearing

Your total makeover Will be too much For my timid soul. So today God, Which is all I can be sure of, Please don't let me

Be prepared To take only A little of your Good news.

Help me To be brave And let you Make me new.

#### Luke 6:1-11

# The man with the shrivelled hand

Rules.

I always liked them.

Guidelines, I thought, Keep us safe.

They are predictable. You know where you are.

No nasty surprises. Clear parameters. So, my whole life

I have been a rule-keeper. Stayed inside the lines.

But, that day, I was very glad That Jesus cared More for me

Than all the rubrics

That might

Have stopped him Making me whole.

# **Luke 6:12-16**

#### Judas

He chose me.

I can't believe he chose me.

A southerner

Among all these northerners.

Will I fit in?

I've been hoping

For years

For the Messiah

To bring An end

To Roman rule. Is he the one?

I'm ready to fight.

# Luke 6:17-49

# Any of us

Walking the way That Jesus taught

Is hard.

Sometimes

I want a simpler way

Where I can

Love the loveable

And at best Ignore the rest.

A way

Where I can condemn

Those who

Have the same faults I readily accept in myself.

A way

Where my heart
Did not need to be

So pure Or soft.

But that Is not

What Jesus said.

#### Luke 7:1-10

# **The centurion**

I had found myself

A stranger

In a peculiar land

Sent here
Because those
Were my orders.
But as time passed
I found myself
Strangely drawn
To something —

I could not discern what -

As though

I was being pulled

**Towards** 

A warmth and light

My army life

Had never possessed.

And then My servant, Who was

More like a son,

Was ill.

I'd heard Of Jesus And I sensed

From every report

I heard

That he possessed An authority Even greater Than mine, And much More significant. And so I sent

And,

A message.

With the healing, Realised I may Have found New orders To follow.

# Luke 7:11-17

# **The widow at Nain**

My boy Is dead And with him All my hope.

I drag my weary feet And my battered soul Along the path To what will be His final resting place. There is no comfort For me now.

And then this stranger Approaches And says "Don't cry"

I brace myself
The anger
About to tumble
From me
To spit
My fury at God,
And life,
And death.

Yet something

In the love

So evident
In his eyes
Halted me
In my tracks
Before he
Stopped
The bearers.

The tears flow now
As I hold my son
And words
Of gratitude
And wonder
Do not seem
Nearly enough.

#### Luke 7:18-38

# The voice of John the Baptist

It is dark here.

Damp walls

The edges

Of my prison,

The air stale,

The odours foul.

But what really eats At my despondent soul Is none of those, But doubt.

I was so sure Standing with him In the Jordan That my unusual life Was leading To that one moment.

I have to know. And only he Can tell me.

Is he the one? And either way What part am I to play In God's mysterious plan?

#### Luke 7:39-50

# The voice of Simon the Pharisee

I have always
Studied hard,
Kept the rules,
And my reward
Is to be admired,
To turn heads
When I pray.

And so Of course I needed To add

This latest rabbi

To my dinner party list And it was important That all went well. It was an honour

For him
To be invited
And I was bathing
In the glow

Of my significance.

Until this woman Broke the rules

Ruining my well-ordered meal

With adoration

Of the most flagrant kind.

I could not understand

Her adulation
And even
When he spoke
It was as though
They lived in a world

So very different From mine.

#### Luke 7:39-50

#### The voice of the woman

I have always Been the one On the outside:

Heads turning

As I passed, The men With disdain, The women With contempt.

Until the day

He saw me in the crowd

And held my gaze
As he spoke of love
And forgiveness
And I found
A new start
I could never
Have envisaged.

So, caring not

What others thought

I poured out
My worship
And heard
The words
Which signalled
My new life.

# Luke 8:1-21

# All of us

I so want

To be good soil, The bright light. Yet so often

I can be dark, stony,

Heart-worn,
And unwilling
To be softened
By the gentle rain
Of the Spirit.

Or, at other times,

Everything of God's goodness Is simply snatched away By busyness and distraction.

Lord,

Keep me pliable. Not hardened But hearing.

Luke 8:22-25

The voice of a disciple

I am unsure

Of what I feel.

He is

My friend,

Who laughs And eats With us,

Gets tired As we do

And is sometimes sad.

Yet here

He somehow stands Taller than his height

Commanding

In every sense

As the waves Do his bidding.

I love him.

But I am also

A little afraid.

Luke 8:26-39

Legion

I was alone

In the darkness.

Surrounded by death

Which would

Have been welcome:

A silence

From the screaming

Of my mind And spirit That seemed Never to end.

At first

When he came
I wanted him
To leave.

But then, somehow,

I was drawn To something In his eyes

I could not name.

He set me free.

I wanted To be With him To feel safe In his presence.

But instead He tells me I have work To do.

<u>Luke 8:40-56</u> (the first in a trilogy)

Voice of the father

My daughter,

My girl, Is dying.

Nothing else matters:

My whole world Is in jeopardy: The light

Is eclipsed

By this one fact,

By this impending end

To everything That counts.

I have held her As the life began To ebb away. Now, I will Humble myself

At his feet,

In one last-ditch attempt

To hold on To hope. I am not sure What I believe Of if Jesus Can help.

I only know That I Must try.

# <u>Luke 8:40-56</u> (the second in a trilogy) Voice of the woman

# It had been twolve years

It had been twelve years:

Over four thousand exhausted days, More than ninety six thousand wretched hours.

My body leaking all vitality
And sapping my spirit
As I trudged wearily through each day
Praying for a relief which never came
So that, in the end,
I despised that part of me
Which was meant to bring life.

Worse even

Than the draining away of hope
Was the humiliation by those men
Year after year
Claiming they could help

But bringing me only shame: Cheeks burning as I looked

To the empty sky:

no rescue from their intrusive hands And eyes which either pitied

Or lingered just a little too long.

Hope had long since seeped away The day I heard tales of the rabbi. But I had nothing to lose. And so, knowing I breached every

And so, knowing I breached every convention,

And the law of a God I no longer trusted,

I reached out to touch Him And knew at once

That everything had changed.

But healing became terror

As He exposed my desperate encounter

And I waited For the rebuke

That would reignite my disgrace.

But it never came.
And so I told Him the truth
And I knew He saw
Beyond my faltering tale
To the broken reality

And, in return

For my abject honesty Gifted to this stranger

My life had become.

He spoke words of wholeness

Going beyond the healing of my body

To free me to be The woman

That I was born to be.

# Luke 8:40-56 (the third in a trilogy)

#### Voice of the father

He came.

There is Nothing more I can say.

When all hope Was lost He came.

#### Luke 9:1-9

#### The voice of Herod

I am confused.

My people bring me rumours:

And I am unsure If they are loyal Or plotting Against me, Or even if

What they say is true.

I had rid myself

Of that wretched prophet Yet still John's words Echo in my mind And rob me of sleep.

Who is this Jesus?
And what will I need
To do with him?

#### Luke 9:10-17

# Voice of a disciple

At first

I was resentful
Of the intrusion,
Wanting time alone
With Jesus.

Reconciled, I realised
He does not think as I do
Seeing something different
In the crowd —
Not an interruption
But another opportunity
To love and to provide
Their needs.

And so, From the tiniest provision, A miracle Was made.

# Luke 9:18-27

# Peter's voice

It was

Just a moment:

The most fleeting revelation

That he was Everything

We had been waiting for,

And suddenly

All that

We had seen and heard Fell into the most Wondrous place.

But then

He spoke of suffering, Rejection and death.

And I was Not ready To hear.

For him,
For me,
I want a path
Without
A cross.

#### Luke 9:28-36

# Peter's voice

I am tired.

Following Jesus is hard.

Very hard

And this mountain Was tough to climb.

I love him, But so often I do not understand.

So now,
I am fighting sleep,
Yet something
Has pulled me back
To wakefulness.

Enfolded In a glory

I can barely grasp

I want
To hold on
To this moment
To keep it captured.
Something
Just for us.

I am in awe.

I cannot comprehend Who he really is And what this voice

Could mean.

And so

Though so often

I speak -

At times too soon -

This time,

When we go back down,

I will keep silence.

# Luke 9:37-43

# The voice of the father

My boy.

My beautiful boy.

Ravaged

Month after month,

Year after year,

By some invisible enemy.

It has been so frightening

And I have felt

Utterly helpless:

Not able to save him.

I am his father

And I cannot protect him.

I hoped

Jesus' disciples

Could help him.

But they

Were as powerless

As me.

But Jesus -

That was a different story.

One word

From him

And my boy,

My beautiful boy

Is returned to me

Restored to life.

# Luke 9:43-50

#### All of our voices

Loving actual children Is in some ways easier

Than loving the child

Within both each of us

And those around us.

That inner child

Is so often

Hurt, bewildered,

Fractious, awkward

Angry or selfish.

Yet that child too

Jesus accepts

And so there is the challenge

That we must too.

#### Luke 9:51-62

#### **Our voices**

Sometimes, Jesus

The cost

Of following you

Just seems

Too high.

You require

Too much

Of our frail

Selfish egos

Who want to be right,

Want to bask

In our superiority

Because we

Have followed you

And others

Have not,

Forgetting

It is all

Your grace.

#### Luke 10:1-23

# The voice of a disciple

I could not wait

To return to Jesus,

Tell him

What I had done

And seen.

I had felt

Special

And powerful.

Part

Of God's plan.

But that, He told us, Was not the

Most important thing.

#### Luke 10:25-37

# The voice of the expert in the law

So many

Have misunderstood.

I love God, I love his law, I have spent My whole life

**Trying** 

To get it right.

I could see

Something different

In this rabbi: A quality I could not Quite name But which

Drew me to him.

Justify myself?

Yes,

That has been
My life long quest:
To be acceptable

To the God I worship And sometimes

Fear.

I'm thinking still About his reply

To me,
Wondering
What it means
For my life,
For us –

God's chosen people.

As yet

I do not know
But I cannot forget

The light
In his eyes
Or the way
He held
My gaze,

Seeing something

In me

I could not yet See in myself.

#### Luke 10-38-42

#### The voices of the two sisters – or perhaps

<u>us</u>

Mary: I have always envied Martha.

She is so practical:

Seeing what needs doing In ways I never could.

She loves Jesus
Just as much as I do
And wants him
To be looked after

With the best care we can lavish. Sometimes though, when she is tired, I wish she would look after herself

And realise we value her more than all her

service.

She is not always good at that.

Martha: I have always envied Mary.

She has this inbuilt sense

Of what God is saying and doing:

She is so deeply connected

With things which the rest of us

Cannot always see. She loves Jesus Just as much as I do And wants to hear

Everything he wants to teach.

Sometimes though, she can be single-

minded

And forget the rest of us.

I wish she could see

How much I learn from her

Even at moments when I may not seem to.

Both: No matter what though, we know

Jesus sees the very best in us And loves us both the same.

#### **Luke 11:1-13**

#### The voice of a disciple

I can see him now.

There was such a stillness

Yet such a power

As though he could see

A world that we could not,

That for him to pray

Was as natural as breathing.

And so we hung on

To every word

He taught us.

Yet still

My words feel useless

And I so easily

Give up the struggle.

Or, disappointed

When there seems to be

No answer,

I stop trying

Until, in time,

Love draws me back.

#### Luke 11:14-28

# Voice of the woman

This young rabbi

Is like no-one

I have ever heard.

His authority,

His wisdom,

And something about him

I cannot

Even name.

I am envious Of his mother.

What a son to have!

I could not

Help but call out

What I felt.

But he just turned

My words

Back to our need

To hear God's Word

And follow him.

If God,

Who I cannot see,

Is like this rabbi,

Who I can,

Well then -

Perhaps I will.

#### Luke 11:29-54

# The voice of the Pharisee

I have spent my life

On God's Law.

Mosaic Law, yes,

But also all

The wise words

Of our esteemed rabbis.

But it was not

Dry academia.

I wanted to be right

With God and,

In my youth,

I had started

i nau startet

So well.

Yet with age,

And yes, I confess,

An insidious need

For status

And recognition

Which had

Crept up on me unawares,

Somehow

My search for God

Had become

A quest

For respectability, A papering over

Of cracks to which

I did not wish to admit

And certainly Did not want

To address.

This young upstart

Has held up a mirror

Into which

I cannot bear

To gaze

And so he,

And it,

Must be destroyed.

#### Luke 12:1-12

# The voice of any of us

I don't like

The idea

That my every thought,

Every rash judgement,

Every unholy emotion,

Every foolish word,

Will be broadcast

On some kind

Of cosmic screen.

And yet,

As the shame

**Threatens** 

To overwhelm my soul,

I remember

That the one

Who spoke those words

Took the path

To Golgotha

For me

And the screen

Has only the images

Of His grace.

# Luke 12:13-21

# Voice of the man in the crowd

I did not think

Of myself as greedy.

I just wanted

What I believed

Was mine.

I felt...

Entitled.

So I was stung

By his reply.

But then

I questioned.

Why did it matter?

And where

Did my security lie,

In God,

Or in possessions?

I am not sure

That I can give

An answer.

#### Luke 12:22-34

# The voice of a disciple

Do not worry?

Really, Jesus?

Not worry about

The family

I have left behind

To follow you,

The fishing business

I've left in

Someone else's hands?

Not worry

About

Where following you

Will lead?

Not worry

About

The sense of darkness

That seems
To be gathering
Around you?

Life,
You say,
Is more than
Food,
Or clothes,
Or what I see.

But that is just it.
This *is* what I see.
The future
Is just a blur
Of hope
And your promises.

So Jesus Help me trust That you Will show the way And keep me safe.

#### Luke 12:35-59

# The voice of Peter

Oh Jesus.
I love you.
I really do.

But so much
Of the time
I don't understand you.

# Luke 13:1-9

#### **Our voices**

God, the eternal vine-keeper, We are so grateful That you will wait, Give us time, Look for The tiniest sign of growth, Of change, Of turning to you.

You never want

To rip up And destroy.

Yet you do, With utmost clarity, Call us to change.

#### Luke 13:10-17

## The voice of the crippled woman

Eighteen years.

Two hundred and sixteen months. Five thousand, one hundred and eightyfour hours.

More minutes than I want to count,
Every one of them a lifetime,
Eyes pinned to the ground,
Hugging my children bringing pain,
My existence a prison
From which I longed release.

And then, one touch from Jesus And I was healed.

What do I care
For their discussions of theology?
What I know,
With every fibre of my being
Is that Jesus set me free
And gave me back my life.

# Luke 13:18-30

#### My voice

Today, writing this, I am making bread. And, as I read The words of Jesus And think again Of the impossible task Of conjuring phrases To express his majesty, The dough has grown.

I simply left it And it did What it always does, Though at any one moment,

If I look

There is nothing

To see.

So God's work in me And in His world May not always Be visible

But it is certain.

#### Luke 13:31-35

# Voice of a disciple

They have warned him.
If he will not stop
His life is under threat.

He is so desolate.
Yet not for himself
But for the city.
His love pours out
With every
Syllable and sigh

As if his pain Can find

No other expression.

His heart
Is broken
For Jerusalem
And perhaps,
I dimly sense,
For so much more.

#### Luke 14:1-14

# The voice of the Pharisee

Rabbi Jesus, You confuse me.

I want

To understand you

But I don't.

If I am not
The sum total
Of my rule-keeping
To please God,
And the esteem

Of others

Then who am I?

Can the poor and lame

You want me

To invite and welcome

Bring me status

And admiration?

You are so different From everything I am And I am drawn

To you Yet fear The ways

You are asking me

To change.

#### Luke 14:15-24

# All of our voices

Excuses, excuses.
We are so very good

At excuses.

We are too busy
To gather together,

Too tired
To seek you,
Too distracted
To pray.

Somehow

There is always Something

Which catches
Our attention

More

Than you.

#### Luke 14:25-35

# All of our voices

How can we

Count the cost, Jesus, When we don't know What it will be?

We cannot see

The many moments
When we must choose

Your way Instead Of ours.

We cannot imagine

The curve balls

That life
Will throw
And how
You will
Challenge us
To walk

Through them With you.

You do not Show us At once

The ways You need us To change

Lest we become Discouraged.

All we Can do

Is say That today We choose To follow you

And live In the safety Of your grace.

**Luke 15:1-10** 

Voice of a tax collector

I love listening to Jesus. Somehow, with him

I sense A new start Is possible.

Today

He talks about

A lost sheep,
A lost coin,
And, at last,
I begin to hope
That I have
Been found.

Luke 15:11-32

Voice of the other lost brother

My renegade brother

Is back. The smell

Of the fatted calf

Is a stench
In my throat
And the dancing
Is too much
To bear.

I can't forget
The sight
Of my father
Running
To greet him,
Embracing him
Even, to my horror,
Honouring him.

What about me? What about all My faithful service, My labouring Year after year

To earn

His approval?

I cannot

Welcome him. His own fault Brought him To this state.

No, however much My father pleads, I will not celebrate This sinner's return.

#### **Luke 16:1-18**

# **All our voices**

We all think
That money

Does not matter

Until

We do not Have enough.

Until

The bills mount

And arrive

Coloured red.

Until

Christmas

Is a strain

Not a joy.

Until food

Or heating

Is the choice

We face.

Lord,

Today

Bless those

Who do

Not have enough.

And help me

To be grateful

For what

You have

Provided.

# **Luke 19:19-31**

# Voice in the crowd

I don't understand.

I'm drawn to Jesus

And sometimes

I love

That his teaching

Is like nothing

That I have never heard.

Yet, at others,

I am frightened.

He speaks

With such certainty

And demands

Nothing less

Than everything.

Not just everything

I own but

It seems,

My life.

#### Luke 17:1-10

# **Our voices**

Forgiveness.

An easy word to say

And, sometimes,

So very hard

To do,

When the hurt is deep

And the scars

Still give us pain.

But it is always

The way of Jesus

Even if it is

The longest

Of roads

And we can only

Take one step

In the right direction.

# **Luke 17:11-19**

# The voice of the Samaritan leper

They were my companions

These Israelites,

Divided in nation

But united

In this vile disease.

Yet, as we made our way

To the priest

And our skin cleared

They simply continued on.

And so

We were divided again As they went home And I returned To Jesus To give him thanks For my life restored.

#### Luke 17:20-37

#### Voice of a disciple, and us

I don't understand, Jesus. What will your kingdom look like? When will it come?

We seem so far away. Violence lurks Children suffer The world looks Out of kilter.

When, Lord? When?

#### Luke 18:1-8

# **Our voices**

Sometimes, I think,

We misunderstand

Jesus.

We think that, Like this judge, If we badger God, Bother him enough, He might just, Begrudgingly, Grant us Our request.

I'm not sure That this Is what Jesus meant.

Yes,

I think

He wanted us To persist.

But not because God is unwilling Or reluctant, But rather Because In the process, We are changed.

#### Luke 18:9-14

# **Our voices**

It is so easy
To be a Pharisee.

To look around
At a broken world
And think
That we are better
Than the person
Whose sin
Is so much
More visible
Than our own.

But God
Sees the truth
And calls us
To compare ourselves
Only with Jesus.

And, In humility, To fall at His feet And beg forgiveness.

#### Luke 18:15-17

# The voice of a child

I like Jesus.

He understands me. He welcomes me. He is so pleased Just to be with me. He loves me. And so

I want

To be

With him.

If only

Other grown-ups

Could be

The same.

Luke 18:18-30

The voice of the rich young ruler

I want

To follow Jesus.

I really do.

But...

Everything?

Can't I

Follow you

Jesus

And give Just a little?

Your demands

Are just

Too great.

I want

To follow Jesus.

I really

Do.

But...

Perhaps

l will

Another day...

Luke 18:31-34

The voice of Judas

Why This talk

Of death,

Jesus?

No, no.

You will be riding

In majesty

Triumphant

Over the Romans.

No death

For you.

Of that

At least

I am sure.

Luke 18:35-43

Voice of the blind man

My years

Of darkness

Ended

By Jesus.

How can I

Do anything

But praise

Him?

Luke 19:1-10

**The voice of Zacchaeus** 

On the edge.

That is where

I have always been.

On the edge.

Not fitting in

With the good people

The acceptable people,

The ones

I was told

God smiles at.

Jou sillies at.

Then Jesus came,

Not with a frown

Of disapproval

But with

The broadest

Of grins

And an invitation

To draw in To the centre.

And to find, The most glorious Of all discoveries: That I was loved.

# Luke 19:11-27

# **Our voices**

It seems To me

We misunderstand

What kind Of king We serve.

So, like the servant

In the story
We are afraid

To fail

And so miss The chance To serve From the love

That first

We have received.

# Luke 19:28-40

# A voice from the crowd

"Hooray! Hooray!"

I shout with the crowd.

I am not sure What we

Are celebrating But the mood Is joyous.

And so Unsure

Of what it means

I too Will shout My praise.

#### Luke 19:41-44

# The voice of a disciple

Jesus is weeping.
Not gentle tears
But wracking sobs
As he looks at the city.

And I wonder
What he is seeing
Which has so broken
His heart.

# Luke 19:45-48

# The voice of a seller

How dare

This upstart rabbi

Tell me What to do?

Comes overturning Everything I do

As if

He knows better What people need

When they come to worship.

Who does he think he is?

God?

# Luke 20:1-19

# Voice of a bystander

I can sense The fury Of the officials And I am confused.

Israel is the vineyard

But how
Do we fit
With the story
He tells?

I suspect

That he is saying Something Very important But I cannot Understand. Luke 20:27-47

The voice of a disciple

Who is I am
The son So proud
That God Of Jesus.
Will send He has
And how An answer
Will we know For everything
When he They throw

Is here? At him And,

<u>Luke 20:20-26</u>

<u>Voice of a spy</u>

Despite themselves
They are amazed

This time And must
We have Grant him

This blasphemer Respect.

Trapped.
He must And he

At last Has chosen me Give us cause As one of the few.

To have
Him arrested And yet,

By the Romans As I hear
And our peace His warning
And security Of pride

Restored. And showy religion

I sense
I am waiting
There is

With Something there

An inward smile That I too
Of victory. Must hear.

But no. Luke 21:1-4

Against the odds <u>The voice of a disciple</u>

His wisdom No-one noticed Finds an answer Her offering.

I had not Only Jesus. Foreseen,

And, But he
Robbed of Understood
Every plan The cost,

And expectation,

I can only

Fall silent.

And to him

It was precious

Beyond measure.

Luke 21:5-38

# The voice of a disciple

Jesus' words Are frightening.

He speaks

Of such terrifying things,

A future I do not

Wish to contemplate.

He tells us
To stand firm
Yet how,
When what
He describes
Is everything

Thrown into chaos.

He says
Do not let
Our hearts

Be weighed down

But I fear

Mine already is.

So all
I can do
Is look
Into his eyes
And try
To trust him.

# Luke 22:1-6

# The voice of Judas

The deed Is done.

Jesus will call us To take up arms And God's victory Will be won.

Why then Does my heart Feel dark And I fear

That I may be Terribly wrong?

# Luke 22:7-38

# The voice of Peter

The meal I so

Looked forward to Has not been As I expected.

Firstly

We found ourselves
Stupidly arguing
About who
Was the greatest
And, mid-flow
I saw the sorrow

And then,

In Jesus' eyes.

These awful words
That I would deny him.

My mind

Shouts "Never!"
But I cannot
Forget
The way

He looked at me

Or shake My sense Of foreboding.

# Luke 22:39-46

# The voice of John

My Jesus,

My beloved Jesus,

Is in agony.

I don't know What he Is seeing,

What inner demons

He is fighting, But I can see That he is In torment. My Jesus

My beloved Jesus,

Is in agony.

And I

Cannot help him.

As I battle

With my helplessness

I take refuge In sleep.

My Jesus

My beloved Jesus,

Is in agony. And I

Cannot help him.

I cannot even

Stay awake.

He comes to us,

And I see

The pain,

But also understanding,

In his eyes.

My Jesus

My beloved Jesus,

Is in agony.

And I

Cannot help him.

I cannot even

Stay awake.

I have failed,

Yet still,

I am loved.

Luke 22:47-53

The voice of Judas

Fight, Jesus.

Why will you

Not fight?

I am giving you

The opportunity.

Declare yourself Messiah:

This is our moment.

But you will not

And now,

As we scatter,

You are led away.

My God, my God

What have I done?

Luke 22:54-62

The voice of Peter

I just wanted

To be close

To Jesus,

My friend,

To see, somehow,

If something

Could be rescued

From the disaster

Of his arrest.

I knew

I would not

Let him down.

And yet I did.

And now,

He has looked

At me

With such love

And, out in the cold,

My heart

Is breaking.

Luke 22:63-71

The voice of an elder

I am uneasy.

Our law,

Of which

I am so proud,

Is clear.

He has blasphemed,

And so,

To protect

The purity Of our people, He must be

Condemned.

Our God's honour

Must be preserved.

And yet...

Something about him

Has planted A seed of doubt Which I have Neither time Nor inclination To allow to grow.

I dare not Let go

Of my certainties For I am fearful Of what else Might be lost.

#### Luke 23:1-25

(and Matthew 27:24) The voice of Pilate

I am trapped.

Caught between The leaders Of this Unruly

And unpredictable

People

With their subtle threats

Of bringing

The might of Rome

On *my* head Instead of theirs, And this man: Enigmatic

Yet fascinating,

And the nightmares

That he has brought

My wife.

And now the mob Is also baying For his blood.

I fear

That, whatever

I decide, For me

There will never be

Any hope Of peace.

And so, In this

Futile gesture, I wash my hands Even as I sense I will never Feel clean again.

Luke 23:26-43

The voice of one of the criminals

I do not think That I have long.

I can

Barely breathe
And the pain
Is beyond
Anything
I could ever
Have imagined.

As my life Drains away

So many memories, Countless regrets Wrong turns

And might-have-beans

Add to My distress.

But this man,

Hanging between us,

Is different.

He speaks forgiveness

To our torturers.

There is about him

A quietness

Even amongst

The noise

Of the throng.

There is

A gentleness

Even amongst

The violence

Of the soldiers.

There is

A godliness

Even amongst

The God-abandoned

Place

In which

We find ourselves.

Yes,

This man

Is from a different place

And he has promised

To take me there.

# Luke 23:44-49

A voice from the crowd

He is dead.

The light

Has returned

After

The frightening

And eerie

Midday hours

Of darkness.

And yet

I feel

That a light

Has gone out

In our world

And will

And will

Never return.

Luke 23:50-53

The voice of Joseph of Arimathea

Fearful -

But determined -

I ask Pilate

For his body.

We were wrong

And I could

Do nothing.

But I must

Honour him

In death

As I tried,

But fear I failed,

To do in life.

**Luke 24:1-12** 

**The voice of Mary** 

They did not believe us

And I cannot blame them.

I do not know myself

What to think

And I long

To believe

Yet dare not.

Today

I have felt

Every emotion:

Sorrow, terror,

And now

The tiniest glimmer

Of hope

Which I am almost

Afraid to name.

Peter,

Our dear

And reckless friend,

Has headed

To the tomb.

What, I wonder

Will he find?

#### Luke 24:13-36

# The voice of Cleopas' wife

We were arguing, Our words echoing Along the path But I did not care.

I was angry,

As well as so bewildered,

And exhausted From the pain

Of the last few days.

I found it hard

To believe the words

Of the women, But I was still

Furious

That he was Dismissing them,

As men so often do,

As mere emotional outbursts.

But I had seen
The strange light
In their eyes
And I knew
There was

Something more here.

Little did I know

As the mysterious stranger Appeared, as if from nowhere,

To join us on the road
That our whole lives

Were about to be turned

Right way up again.

#### Luke 24:13-36 revisited The voice of

#### Cleopas

She was so insistent, With a determination

That I had never seen before.

There was more to it,

She said,

There had to be.

But I could not believe it.

He was dead,

And it was the end.

Our hopes were dashed

And somehow,

Though I could not see it,

We must return to our lives.

I barely noticed the stranger

At first

And when I did, Was mildly irritated

At the intrusion,

And what seemed

Such foolish questions.

So, from courtesy,

I humoured him,

Yet slowly

Found myself drawn

Into the conversation

And, though I did not see it

Until later,

A flame of hope

Was re-kindled

Which, when we invited him

into our home,

And he broke the bread,

Burst into life-giving flame

#### Luke 24:36-49

# The voice of a disciple

Jesus is alive.

Words I thought

After that Friday

I would never say again.

There is so much

I do not understand.

But this I do,

And it is enough.

He is alive.

Death did not have

# The final say.

# Luke 24:50-53

# The voice of a disciple

We can No longer See him.

He is not With us now, Passed into a reality Deeper than The one we see.

Yet,
In some way
I do not
Fully understand
He is with us
More closely
Than he ever was
Before.